

## Holy Thursday Evening

### English Chants – *as per the books*

BILINGUAL BOOK / ENGLISH ONLY BOOK PAGES

Part one – Page 15 / 14

When the glorious disciples were enlightened at the washing of the feet, then Judas the ungodly one was stricken and darkened with the love of silver. And to the lawless judges did he deliver You, the righteous Judge. O lover of money, behold him that for the sake thereof did hang himself. Flee from that insatiable soul that dared such things against the Master. O You Who are good to all, glory be to You!

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As a virgin you did give birth, O you who knew not wedlock, and you did remain a virgin, O unwedded Mother, O Theotokos Mary. Do you entreat Christ our God that we be saved

Part one – Page 25 / 28

Today Judas forsakes the Teacher and accepts the devil; he is blinded by the passion of avarice; being benighted, he falleth away from the Light. How was it possible for him to see, who sold the Luminary for thirty pieces of silver? But He that suffers for the world is risen upon us as the dawn; let us cry to Him: You Who do endure the Passion, and hast compassion for mankind, glory be to You.

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O Lord while suffering the transgressors to seize You, You did cry: Though You smite the Shepherd, and scatter the twelve sheep, even My disciples, Ye I am able to bring to My side more than twelve legions of Angels; but I forbear, that the unseen and hidden things, which I have revealed to you through my Prophets, may be fulfilled. O Lord, glory be to You

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Speak, O You lawless men, what is it that You heard from our Savior? Did He not set forth the Law and the teachings of the Prophets? How then could You think of delivering unto Pilate God the Word, Who came forth from God, and is the Redeemer of our souls?

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Glory to the Father and to the Son and to the Holy Spirit; both now and ever, and to the ages of ages. Amen.

We who are of the nations praise you, O pure Theotokos, for you did give birth to Christ our God, Who through you freed mankind from the curse.

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He that covers Himself with light as with a garment, stood naked at the judgment; from hands which He had fashioned, He received blows on His cheek; and the lawless people nailed the Lord of Glory to the Cross. Then the veil of the temple was rent, and the sun was darkened, not bearing to look upon God being reviled, before Whom all things tremble. Let us worship Him

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Today the veil of the Temple is rent in twain, in reproach of the lawless; and the sun hides his rays, on seeing the Master crucified.

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When You, O God, did stand before Caiaphas, and when You, the Judge, were given over to Pilate, the heavenly powers quaked with fear. Then were You also lifted up upon the Tree in the midst of two thieves, and You were reckoned among the transgressors, You that are without sin, that You might save man. O forbearing Lord, glory be to You

Part Two – Page 5 / 4

Upon Him before Whom all things quake and tremble, Whom every tongue doth praise, Christ, the Power of God and the Wisdom of God, did the priests lay blows, and they gave Him gall; and He deigned to suffer all things, wishing by His own Blood to save us from our iniquities, since He is the Friend of man

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O Lord Who did take as Your fellow-traveller the thief who had stained his hands with blood: Do You number us also with him, since You are good and the Friend of man.

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Rejoice, you who through an Angel did receive the Joy of the whole world. Rejoice, you who did bear your Maker and Lord. Rejoice, you who were deemed worthy to become the Mother of Christ God.

Part Two – Page 10 / 9

Blessed are they that hunger and thirst after righteousness, for they shall be filled. From a disciple did the lawless buy the Author of the Law. And as though He were a transgressor, they stood before the judgment seat of Pilate crying: Crucify Him – Him Who gave them manna in the wilderness. But we, imitating the righteous thief, cry out with faith: Remember us also, O Savior, in Your Kingdom.

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You O Lord who on the same day, made the thief worthy of paradise. Illuminate me also, by the wood of the cross and save me.

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Praise Him all You His angels, Praise Him all You His hosts. To You is due Praise O God.

**Verse 1. Praise God in His sanctuary; praise Him in the firmament of His power.  
Praise Him for His mighty acts; praise Him according to His excellent greatness.**

Two evils has Israel, My first-born son, committed: He forsook Me, the Well-spring of the water of life, and he dug for himself a broken well; he crucified Me upon the Tree, and asked for Barabbas and released him. Heaven was astonished at this, and the sun hid his rays; but you, O Israel, were not ashamed, but did deliver Me up to death. Forgive them, O holy Father, for they know not what they have done

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Both now and ever, and to the ages of ages. Amen.

I gave My back over to scourgings, and turned not away My face from spittings; I stood before the judgment seat of Pilate, and I endured the Cross, for the salvation of the world.

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Both now and ever, and to the ages of ages. Amen.

Even now the pen of sentence is dipped by the unjust judges, and Jesus is judged and condemned to the Cross; and the creation suffers beholding the Lord upon the Cross. O You Who in Your bodily nature do suffer for me, O good Lord, glory be to You.s